

**LOCAL GOVERNMENT HEALTH INSURANCE PROGRAM
Participation Form**

| | | | | | |
|---|------|-------|---|--------|--|
| Local Government Unit | | | Federal ID Number | | |
| Mailing Address | City | State | ZIP Code | County | |
| Physical Address | City | State | ZIP Code | County | |
| Unit Contacts | | | | | |
| Health Insurance Administrator | | | | | |
| Name | | | Title | | |
| Phone Number | | | Email Address | | |
| Primary Contact (If different) | | | | | |
| Name | | | Title | | |
| Phone Number | | | Email Address | | |
| Additional Contact (If different) | | | | | |
| Name | | | Title | | |
| Phone Number | | | Email Address | | |
| Wellness Contact (If Different) | | | | | |
| Name | | | Title | | |
| Phone Number | | | Email Address | | |
| Physical Address | City | State | ZIP Code | County | |
| Coverage Selections | | | | | |
| New units must select coverage allowances and effective date of coverage for all new eligible employees. Units may change these selections during Open Enrollment (Nov. 1- Nov. 30). | | | | | |
| BCBS Dental Coverage | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Coverage for Non-Medicare Retirees | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Coverage for Medicare Retirees | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Coverage for Elected Officials (For Cities, Towns or Counties) | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Effective Date of Coverage | | | <input type="checkbox"/> Date of Hire <input type="checkbox"/> 1 st Day of 2 nd Month All municipalities and counties must complete form LG28 or LG29 | | |

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| Enrollments/Declinations | | |
|---|-------------------------|---------------------|
| Please include the number of eligible employees who will enroll in, or decline, LGHIP coverage. | | |
| Active Employees | Enroll: | Decline: |
| Elected Officials | Enroll: | Decline: |
| Retired | Enroll: | |
| Total Eligible Participants | Enroll: | Decline: |
| Total Number of Individuals Currently on COBRA: | | |
| Contribution Amount | | |
| Please provide the percentage the unit will contribute to the single and family premium | | |
| Single Coverage Participants | Number of Participants: | |
| | % Paid by Unit: | % Paid by Employee: |
| Family Coverage Participants | Number of Participants: | |
| | % Paid by Unit: | % Paid by Employee: |
| Attach to this application package an alphabetical listing, by department, of all eligible employees' names and last four of their Social Security numbers. Please also include a list of all individuals currently enrolled in COBRA. | | |
| | | |
| _____ | _____ | |
| Name of Benefit Administrator | Title | |
| If signed electronically, I acknowledge and certify the electronic signature process complies with the Alabama Uniform Electronic Transaction Act and the LGHIP rules outlined in the Administrative Guide. | | |
| | | |
| _____ | _____ | |
| Signature of Benefit Administrator | Date | |
| For LGHIP Use Only | | |
| Date Coverage Will Begin | Unit #: | |
| | | |