

# Local Government Health Insurance Program Supply Order

Date: \_\_\_\_\_

To: Blue Cross Blue Shield  
Rodney Hill

Email Address: [rhill@bcbsal.org](mailto:rhill@bcbsal.org)

From: \_\_\_\_\_

\_\_\_\_\_

Quantity                      Group 30000 Supplies

\_\_\_\_\_                      2023 Blue Cross Benefit Plan Book (MKT-231)  
\_\_\_\_\_                      2023 Blue Cross Dental Benefit Plan Book (MKT-232)  
\_\_\_\_\_                      2023 Blue Cross Summary of Benefits – Health (MKT-180)  
\_\_\_\_\_                      2023 Blue Cross Summary of Benefits – Dental (MKT-181)

**For your convenience, the above listed items may be downloaded at [www.lghip.org](http://www.lghip.org).**

The following directories are available for viewing online on the Blue Cross website ([AlabamaBlue.com](http://AlabamaBlue.com)):  
Preferred Provider Directory (PRO-66)  
Preferred Dental Directory (PRO-128)  
Directory of Participating Chiropractors (PRO-142)

Ship To:

Name of Local Government Unit \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address (No P.O. Boxes) \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number (\_\_\_\_\_) \_\_\_\_\_

**Please email the completed order form to ([rhill@bcbsal.org](mailto:rhill@bcbsal.org)), Blue Cross and Blue Shield of Alabama.**