

## LOCAL GOVERNMENT HEALTH INSURANCE PROGRAM Unit Change Form

|                       |      |       |          |
|-----------------------|------|-------|----------|
| Local Government Unit |      |       | Unit #   |
| Mailing Address       | City | State | ZIP Code |
| Physical Address      | City | State | ZIP Code |

**Unit Contacts**

|                                   |               |       |          |
|-----------------------------------|---------------|-------|----------|
| Health Insurance Administrator    | Title         |       |          |
| Phone Number                      | Email Address |       |          |
|                                   |               |       |          |
| Primary Contact (If Different)    | Title         |       |          |
| Phone Number                      | Email Address |       |          |
|                                   |               |       |          |
| Additional Contact (If Different) | Title         |       |          |
| Phone Number                      | Email Address |       |          |
|                                   |               |       |          |
| Additional Contact (If Different) | Title         |       |          |
| Phone Number                      | Email Address |       |          |
|                                   |               |       |          |
| Wellness Contact (If Different)   | Title         |       |          |
| Phone Number                      | Email Address |       |          |
| Physical Address                  | City          | State | ZIP Code |
|                                   |               |       |          |
| Delete Contact                    |               |       |          |

**Updates to Coverage**

Submit during Open Enrollment for a January 1 effective date

|                                    |                                       |   |
|------------------------------------|---------------------------------------|---|
| Dental Coverage for all employees  | <input type="checkbox"/> Add          | <input type="checkbox"/> Drop   |
| Coverage for Non-Medicare Retirees | <input type="checkbox"/> Add          | <input type="checkbox"/> Drop   |
| Coverage for Medicare Retirees     | <input type="checkbox"/> Add          | <input type="checkbox"/> Drop   |
| Coverage for Elected Officials     | <input type="checkbox"/> Add          | <input type="checkbox"/> Drop   |
| Effective Date of Coverage         | <input type="checkbox"/> Date of Hire | <input type="checkbox"/> 1 <sup>st</sup> Day of 2 <sup>nd</sup> Month |

|   |       |
|---|-------|
| Name of Benefit Administrator   | Title |
| If signed electronically, I acknowledge and certify the electronic signature process complies with the Alabama Uniform Electronic Transaction Act and the LGHIB rules outlined in the Administrative Guide. |       |
| Signature   | Date  |